



# City of East Palo Alto

## **AMENDED** AGENDA

### 2<sup>ND</sup> UNIT IMPLEMENTATION/ REDUCING DISPLACEMENT TASK FORCE

Thursday, June 1, 2017

7:00 P.M. – 9:00 P.M.

YMCA<sup>1</sup>  
City Room  
550 Bell Street  
East Palo Alto, CA 94303

**Notice of Availability of Public Records:** All public records relating to an open session item which are not exempt from disclosure pursuant to the Public Records Act, that are distributed to the majority of the 2<sup>nd</sup> Unit Implementation/ Reducing Displacement Task Force will be available for public inspection at the City Hall, 2415 University Avenue, East Palo Alto, Ca at the same time that the public records are distributed or made available to the Task Force. Such documents may also be available on the East Palo Alto website [www.ci.east-palo-alto.ca.us](http://www.ci.east-palo-alto.ca.us) subject to staff's ability to post the documents prior to the meeting. Information may be obtained by calling (650) 853-3100.



The Council Chamber is ADA compliant. Requests for disability related modifications or accommodations, aids or services may be made by a person with a disability to the Community Programs Manager office no less than 72 hours prior to the meeting as required by Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof.

#### 1. WELCOME & INTRODUCTIONS

#### 2. COMMUNITY FORUM

*(For items not on the Agenda)*

#### 3. LOGISTICS: BINDER, STAFF REPORT, NOTES FROM PREVIOUS MEETING, PROCESS ITEMS

#### 4. DISCUSSION OF LANGUAGE FOR ANTI-DISPLACEMENT SERVICES DRAFT REQUEST FOR PROPOSALS

- Presentation from El Concilio
- Public Comments
- Task Force Discussion

<sup>1</sup> The location of the meeting area has changed from EPA Government Center, as previously mentioned, to the YMCA.

**5. DISCUSSION OF LANGUAGE FOR AFFORDABLE HOUSING REQUEST FOR PROPOSALS**

- **Background presentation from the City**
- **Public Comments**
- **Task Force Discussion**

**6. PLANS FOR JULY COMMUNITY MEETING**

**7. UPDATED WORKPLAN AND AGENDA ITEMS FOR NEXT MEETING**

**8. NEXT STEPS, EVALUATION**

**9. ADJOURNMENT**

**NEXT MEETING: JULY 6, 2017 (TIME & PLACE TBD)**